

# **Exhibit C**

**Supplemental Public Correspondence  
Received as of December 08, 2020**

## Roxann B Borisch

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**Subject:** Testimony RE: Burns Paiute Ceremonial Spring Chinook Season

**From:** Jeanene and Dick Stentz <[fish2fry@gorge.net](mailto:fish2fry@gorge.net)>  
**Sent:** Friday, December 4, 2020 2:07 PM  
**To:** [ODFW.Commission@state.or.us](mailto:ODFW.Commission@state.or.us)  
**Cc:** [jody.richards@burnspaiute-nsn.gov](mailto:jody.richards@burnspaiute-nsn.gov); [fdsk@critfc.org](mailto:fdsk@critfc.org)  
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Before the whites came to the west, Native Fishers regulated their fishing by limiting the take for each water and type of fish. See The Si'lailo Way, p. 3, Rule of Law 1 (Indian Law), Dupris et al.

It would be worthwhile to consider allowing the Burns Paiute to do the same now. Tribal fishers could decide how many fish to take, and if they want that run of fish to have a future. That is, they could wipe out the run, or they could nurture it as in the past.

This idea would empower the Tribe to respect the fish as in the old way. It would also show respect for the Tribe. This idea is way past due. The Commission could commit to allow, at least in part(s), Native Fishers to enjoy the promises of the 1855 Treaty. The Commission has the opportunity to elevate itself above all others who have denied Native Americans those Treaty rights.

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Being kind is better